**Kingsport MTPO Surface Transportation Program (STP) Project Application**

*Must be returned by **March 15, 2013.** Fill out one application form for each project.

Additional application forms can be found on the MTPO's website by following this link: http://mpo.kingsporttn.gov/TIP.

**Project Sponsor/Contact Person:**_____

**Phone#:**_____

**Jurisdiction:**_____

**City:**_____ **County:**_____

**Project Description and Map**: *Include project detail, proposed improvements, purpose and need. Attach a detailed map for location clarification. If the project is a capital purchase give specific detail on the purchase, purpose, and need.*

**Project History:** *Describe any work that has already taken place on this project (such as studies regarding travel or other impacts of the project, preliminary engineering, public input, etc.)*

**Estimated cost and schedule:** *include accurate and updated costs, preferably from an updated TPR and forecast 5% increase per year for inflation (Attach the cost estimate documentation).*

| *Fiscal Year* | *Phase of Work* | *Federal Dollars* | *Local/State Dollars* | *Total Cost* |
|---|---|---|---|---|
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**Project Evaluation:**

**A. Multimodal System Capacity / Maintenance**

**Does the project add maintain or improve an existing roadway, highway, walkway, bicycle facility, or transit operation (0-10 points)?**

No Yes (explain)

**B. System Efficiency:**

**Explain how this proposed project improves the efficiency of the regional multimodal transportation system (0-10 points).**

Current ADT:_____

Project ADT:_____ Projected Year:_____

**C. Quality of Life / Environmental Quality:**

**How will the project improve the quality of life for the user and/or community (0-5 points)?**

**Describe how the project will decrease pollution such as air, water, noise, etc (0-5 points).**

**D. Active Transportation:**

**The submitted project contains the following features:**

| | | |
|---|---|---|
| **Pedestrian accommodations** | **No** | **Yes (5 points)** |
| **Bike accommodations** | **No** | **Yes (5 points)** |
| **Transit enhancement** | **No** | **Yes (5 points)** |

**Describe any positive or adverse effects this project may have on the transportation of disadvantaged, including: minorities, elderly, and disabled residents (minus -10 to 5 points).**

**Does the project improve or enhance the movement of freight (5 points)? Describe.**

**E. Economic Development / Access to Jobs:**

**Explain how this project is supporting regional planning, future land uses, and economic development initiatives (0-15 points).**

**F. Safety:**

**Explain how the project is improving the safety for all users (0-10 points)**

**Is the site of the project considered a high incident location for your jurisdiction (5 points)? Provide supporting documentation.**

**G. Security:**

**Does the project address or improve the security of the transportation system and its users (0-10 points)?**

**No** **Yes (explain)**

**H. Financial Investments:**

**Is the local match for this proposed project currently available (5 points)?**

**No** **Yes (explain)**

**To the best of my knowledge and belief, all information included in this application is true and accurate, including the commitment of all physical and financial resources. The participating local authority has duly authorized this application and is committed to completing this project within a reasonable timeframe.**

**Applicant Agency/Organization:**_____

**Signature:**_____

**Title:**_____

**Date:**_____

**Mail To:**

**Kingsport MTPO**
**Attn: Chris Campbell**
**201 West Market Street**
**Kingsport, TN 37660**